VERY MEMBER CAMPAIGN eve you stopped to consider that re are 720 hours in November? ou are saked to give five of these your church, one each Sunday. addition you are asked to give a few minutes each day in prayer fer these services, and in extending invitations to others. Is it too much to ask and expect when we consider the Christ who gave every minute of his life to this

gave every minute of his life to this work?

The November every-member present-at-church campaign, which counts on every member present at every service, is toward a renewed emphasis on the life of God in the soul of man; increasing effort to make Christ's way operative in business, amusements and all human activities and relationships, and toward the more effective massing of Christian forces.

Could objectives be more truly indicated by the times in which we live?

Let every one enter into this definitely specified mevement so that our Lord may say: "Well done, good and faithful servant; thou hast been faithful."

W. C. SCHWALMEYER,
Chairman November Every-Member-Present-st-Church Campaign.

HALLOWEEN SOCIAL FOR SUNDAY SCHOOL

the Manuscharman for all the
The Rev. W. H. Coleman, and the strength of the convergence, is chairman of the executive committee, which is composed of Mrs. G. T. Fitshugh, Mrs. G. R. Griffin, R. Hemy Lake and Charles B. Quinn.
Capt. G. T. Fitshugh is general chairman of the entertainment committee, and Mr. Quinn is executive chairman.
The reception committee is composed of R. W. Balley, fr., and John W. Loch.
Mrs. W. B. Murrah, wife of Bishop Murrah, is chairman of the committee to arrange for places of entertainment for the visiting ministers in the homes of the Methodist people of the city. The members of all the Methodists churches of the city will unite in offering their homes to the members of the convertence.

Lunch will be served at the church The Sunday school of the First Congregational church held a Hadereen social in the pariors of the chesch on cace.
Lunch will be served at the church each day, in charge of the women's organizations of the various Methodist churches. Mrs. G. R. Griffin is chaltman of the committee to arrange for the brech Wednesday evening. The committee in charge consisted of Mrs. A. G. Graves, Mrs. J. F. Herd and Miss Mary Protho. The children were entertained with games and Halloween stories by Miss Pence and Miss La Malata.

Substantial refreshments were served. The pariors were decorated in fitting Halloween style. The new motto of this Sunday school is, "Watch us grow."

man of the committee to arrange for the lunches.

Mrs. J. L. McRee will have charge of the music for the session.

This will make the ninth time that the city of Memphis has entertained the annual conference since it was organized in 1846, the sessions having been held here in 1841, 1846, 1855, 1858, 1858, 1838 and in 1911.

The conference embraces all of the territory in West Tannessee and West Kentucky, and is made up of eight districts and 181 charges.

Bishop James Atkins will preside.
The opening sermon will be preached Tuesday evaning, Nov. 18. The morning sessions will be devoted to business matters, and addresses and sermons by the leading ministers of the conference will feature the afternoon and evening sessions. On the closing day the appointment of the ministers to their charges for the ensuing year will be announced.

Mrs. J. F. Herd and Miss Mary Protino.

The children were entertained with games and Halloween stories by Miss Pence and Miss La Malata.

Substantial refreshments were served. The parlors were decorated in fitting Halloween style. The new motto of this Sanday school is, "Watch us grow."

RED CROSS SUNDAY.

It will be Red Cross Sunday at unitarian preaching services in the Malestic, Sunday morning at 11 o'clock. The sermor will largely consist of motion pictures entitled. "The Heart of Humanity." and "The Greatest Gift." There will also be a special musicial program. Mrs. Frank Sturm at the organ. Mrs. Rs. Dimmock will sing. "Somewhere a Voice in Calling." These will be assisted by a special orchestra, under the leadership of William Saxby.

Membership Drive Opens in Churches-Real Work Starts Monday.

The third annual Red Cross roll call spens officially Sunday froming, Nov. in the churches of Memphis. The fay has been designated as Red Cross

in the churches of Memphia. The day has been designated as Red Cross day.

The actual work of solicitation will start bright and early Monday morning and will continue throughout the week.

Monday has been set aside as American Legion day and the legionnaires will saily forth in force to obtain new memberships and renewals of memberships for 1920. Memberships in the American Red Cross cost but \$1 a year. The women's Australian and the legionnaires also will slart to work Monday morning. John b. Lapput A. also will slart to work Monday morning. John b. Lapput A. and Shelby county manager for the drive, announced Saturday that 155 women already have pledged themselves to work during the week of the drive, and 12 committees of the women's division are yet to be heard from.

Mrs. K. G. Duffield is chairman of the women's division and Mrs. Harry Boyd is vice-chairman.

Posters have been placed through the huginess section of the city by the through the drive.

All in all the organizations which will drive for 22,000 renewals and 15,000 new members in the Red Cross, are ready to go when the bell taps Monday morning.

The American Legion, which will

ready to go when the bell taps Monday morning.

The American Legion, which will work only one day, will seek to make that day the banner one of the drive, which goes from Nov. 2 to Nov. 3. Headquarters for the ex-soldiers will be in the legion booth at Union avenue and Main street. Woman's headquarters will be in the Memphis chapter of the Red Cross at Second street and Court avenue. A woman with buttons and blanks also will be stationed in the legion booth, for the benefit of downtown workers.

The woman's division will cauvass the downtown section while women who are members of the parent-teacher associations will do the canvansing in the residential districts.

Methodist.

FIRST-Rev. H. S. Spragins will preach at First Methodist church at

ST. JOHN'S—At 11 a.m. preaching by Dr. Coleman, theme, "The World's freatest Classic and its Message for roday" Night service begins at 7:30, heme, "St. John's Doctrine of Sin and salvation." Good music at both serv-ces by the quartet choir. You are in-vited.

MADISON HEIGHTS-The Rev. T. W. Lewin, pastor. At the prorning hour the pastor will speak on "The New Creation." At night on "Spiritual Repose." Good singing. Church is at the corner of Monroe and Claybrook.

MISSISPPI BOULEVARD—Reguar services preaching in morning, 11 clock: evening, 7:15, by the Rev. W. Hamilton Sunday school at \$10 a.m.

SECOND—Rev. F. H. Cumming, Ph. D., pastor, will preach at 11 s.m. on "The Desire of Jesus," communion service following the sermon. Sarmon at 3 p.m. on "The Gospel of the Kingdom" Sunday school at 9:39 a.m., H. G. Hardin, superintendent. Epworth League service conducted by Guy Claxton at 7:15 p.m.

HARRIS MEMORIAL—Preaching at 1 a.m. by Rev. W. W. Adams, followed y the communion. At 7:30 p.m. his ubject will be "Fields White Unto the forcest"

BUNTYN—The service Sunday morning will be the beginning of our revival meeting, which will continue through the week, Rev. C. A. Waterfield will assist in the meeting. James M. Jenkins, Jr., pastor.

PEPPER MEMORIAL—The Rev. Dr. David Leith will preach at 11 a.m. and the pastor. Rev. Otis Gray Andrews. will preach at 7:39 p.m., using as his mubject. "The Unchanging Christ." Good music and a welcome. KENTUCKY STREET-Rev. B. H. Thomas, pastor, and 7:30 p.m.

Presbyterian.

First-Sunday morning Dr. Wil-liamson will preach on "When De-sire Cometh, it is a Tree of Life." At 6:30 supper in the church for men; 7:30, service for sverybody. Sermon topic: "Curing an Incurable Disease."

a.m. on "The Spiritual Awakening eded" The sermon will be followed the Lord's Supper. At 7:26 p.m. subject of the sermon will be be subject of the sermon will be be right Living in Us."

T. Johnson. WESTMINSTER-11 a.m. 'The Gold-en Rule' 7:30 p.m., 'Christianity and Anti-Christianity in Deadly Conflict-the Apostary.' The reorganized Chris-tian Endeavor meets at 6:30 p.m. Rev. C. W. Sommerville, pastor.

C. W. Sommerville pastor.

CMELSEA AVENUE—The pastor.

Rev. F. D. Daniel. will preach at both services. "God's Twin Laws" will be the morning theme. Evening subject, "The Greatness of God's Love to a World." Bible class will meet at 10 and Christian Findeavor at 6:30. Every member is especially urged to be present.

CENTRAL CUMBERLAND - Rev. lames M. McLesky will preach at 11 .m. and 7:30 p.m. ASSOCIATE REFORMED-Preaching

morning and eventhg. Morning subject, "Characteristics of a Live Church, livening. "The Surprises of Religion." Evening. The Surprises of Religion.

COURT AVENUE. U. S. A.—"A
Scientific Bellef" will be the subject
of Dr. H. O. Hofstead's sermon at the
Court avenue church at the 11 o'clock
service. Mrs. Marie Greenwood Worden
will sing at this service which will mark
the beginning of her official connection
with the choir.

ALABAMA AVENUE—Rev. T. M.
Lowry, pastor. Services by the pastor
morning and evening at usual hours.
Morning subject: "The World Upside
Down, What Is the Remedy!" Subject at evening hour: "What Is Expected of the Church Members!"

Baptist.

FIRST—Pastor A. U. Boone will preach on "Gideon's Band" and "What Jesus Taught Concerning Heaven."

CENTRAL—"Oh, for the Wings of a Dove" is the Rev. Ben Cox's subject at Central Baptist church Sunday morning. Special music by mixed quartet. Dr. Cox will also preach at night. Some particularly interesting sildes will be shown at the night service. Selections by the Central Male quartet; also a cornet and trombone duet.

BELLEVUE—The pastor, Dr. R. M. Inlow, will preach at 11 a.m. and 7:30

inlow will preach at 11 a.m. and 7:30 p.m. The subject for the morning sermen will be "Calling Out of the Called."

The evening subject will be "Deliverance From Sin." Sunday school, 2:30 a.m.; B. Y. P. U. meeting, 6:30 p.m. "Curing an Incurable Disease."

EVERGREEN—Rev. J. B. Carpenter's subjects will be as follows: 11 a.m., "Bullding the Brotherhood"; 7:30 p.m., "Following Christ Along Untried Paths."

EASTLAND—Sunday school at 10:20, Gospel service at 6:30 p.m., Rev. Wilder Sunday school and church services.

Paths."

EASTLAND—Sunday school at 10:30.
Gospel service at 5:30 p.m. Rev. William James will preach. A full attendance is requested.

SECOND—At the morning service at
11 c'clock the Rev. A. B. Cury, D.D.,
will preach, taking as his subject, "The member Thy Creator." Sunday serv-

J.SUMMERFIELD JR.

13 N.MAJ

Get Full Details Tomorrow

Sunday Morning's Paper Tells Of

Our Fourth Annua Anniversary Sale rass

WHICH BEGINS MONDAY Every Coat, Suit, Dress, Fur,

Skirt, Waist, Hat, Petticoat TREMENDOUS REDUCTIONS!

"Cash Works Wonders" at the Style Shop

ices will conclude the special revival meeting, and will be observed as home-coming day. All members are request-ed to be present. SEVENTH STREET-I. N. Strother, pastor, will preach at 11 a.m. and 7:30

CENTRAL AVENUE—C. L. Owen, the paster, will preach at 11 a.m., on "Our Divinely Appointed Job." and evening on "God's Mercy." Sunday school 10 a.m. J. H. Helms, superintendent.

Episcopal.

ST. MARY'S CATHEDRAL—Services twentieth Sunday after Trinity as fol-low: Holy communion, 7:15 and again at 11 a.m., with sermon by the Very Rev. F. DuM. Devall, dean.

Rev. F. DuM. Devali, dean.

CALVARY—Rev. Dr. Walter D. Buckner, rector. Services for the twentieth
Sunday after Trinity: Holy communion
at 7:36 a.m.; Sunday school at 9:30 a.m.
Bible class for men and women in the
rector's study at 9:45. Holy communion and sermon at 11 o'clock Dr. Buckner has returned from the general convention in Detroit and will officiate at
all services.

GOOD SHEPHERD—Sunday school, 9:30. Holy communion, 11 a.m., with a sermon by the Rev. Arthur Howard Noll, LL, D., canon of St. Mary's cathedral.

Christian.

M'LEMORE AVENUE—The minister, George W. Kemper, will fill his pulpit at both services. Subjects: Morning, "The Liftle Man," evening, "Where?" A special musical service will be rendered by the choir at the evening service. Bible school 3:30 a.m. Senior and inter-mediate Christian Endeavor 7 p.m.

mediate Christian Endeavor 7 p.m.

LINDEN AVENUE—The Rev. Walter M. White, pastor, will preach at both the morning and evening services. Themes: Morning, "The Man That Never Prayed—Worse Than a Heathen;" evening, "The Second Birth." The evening service begins with a strong musical program at 7:30. Public cordulate invited.

Lutheran.

dially invited.

Lutheran,

TRINITY—Sunday school and Bible classes, 9:30 a.m. Regular service, 10:45 a.m. Subject of lecture by the pastor. "Philip Melanchthon, the Great Collaborator of Dr. Martin Luther." Service at 2 p.m. conducted by the Rev. Marcus Berndt. Subject. "Luther's Great Work." M. Bruggeman, pastor.

REDEEMER—Nentune and McLemore. Betheada Bible class meets every Thursday evening at 8 o'clock. Sunday school 9:30. Regular service every Sunday at 10:45 a.m. Sunday the congregation will celebrate its annual Reformation festival. While speaking on "Christ—the Only Foundation of Salon "Christ-the Only Foundation of Salvation," the paster will enlarge upon the Reformation wrought by Dr. M. Luther. Everybody welcome. M. Berndt, paster.

Other Denominations.

Other Denominations.

FIRST CONGREGATIONAL—Rev.
Robert George, paster, will sneak Sunday morning on the theme, "The Origin of Our Religion." In the evening at 7:30 he gives the fourth lecture on "Mental Healing" and speaks on the subject. "The Emmanuel Movement, or Shall the Church Undertake to Heal the Sick" There will be an evening prelude on the subject, "What Should Be the Attitude of the Puinit Toward the Controversy Between Capital and Labor?" Mrs. J. Q. Eaton will sing at this service.

SEVENTH DAY ADVENTIST—

SEVENTH DAY ADVENTIST—
Service Sunday evening, 7:30, subject.
"The Certainty of Prophecy." D. P.
Wood, pastor. Saturday morning service at 11 o'clock, subject. "The Gospel
Support of the Ministry."

FIRST CHURCH OF CHRIST, SCI-ENTIST — Sunday services at 11 a.m. and 8 p.m. Wednesday evening testimonial meeting at 8 o'clock, Subject for Sunday les-son, "Everlaating Punishment." Read-ing rooms at 1408 Exchange building are open each week day from 9 a.m. to 5 p.m.

MR. PEPPER TO SPEAK AT FIRST CHURCH

John R. Pepper, just returned from Prance and Belgium, where he went by appointment of the board of missions of the Methodist Episcopsi church. South, to look over the field and innugurate certain Christian activities there, will give an account of his trip at the First Methodist church Sunday evening at 7:30 o'clock.

Mr. Pepper is not only a close observer but also an interesting spraker and no doubt will be heard with keen interest Sunday evening.

EVERY MEMBER CAMPAIGN ANNOUNCED FOR MONTH

The month of November will be observed by the Court Avenue Presbyterian church as an "Every-Member-Present-at-Church" campaign.
During the period each member of the congregation is asked to make a special effort to be present at every service.

special erior to service.

The pastor and officials of the church being of the opinion that a movement or this concentrated character will prove to be more economical and profitable than the employment of an evangelist for a special series of services.

PASTORS MEET MONDAY.

The regular monthly meeting of the Protestant Pastors' association will be held in the pariors of the Y. M. C. A. Monday morring at 10 o'clock.

The Rev. T. N. Hale, recently returned from Russia will discuss "Bolshevism," and short addresses will be made by the Rev. W. P. Hamilton and the Rev. W. H. Coleman.

Thoughts for the Quiet Hou

Look not for the man who possesses no fault, For we all have them—many or few; When condemning another, don't forget 'twill be asked What sort of a fellow are YOU? "A whisperer separateth chief friends!



true! There is measured ruin wrought world by the mischief maker. Characters ar ened, friendships are severed, quarrels are fealousies are aroused and hearts are broke have known men who would retail lingual in such quantities and in such a way t greatest harm has resulted. And the strang about it is that in many cases they have be of whom better things should be expect mere "form of religion" is largely responsi

At one time in China there was a custom, when anyone At one time in China there was a trace and a suit out to the entire neighborhood. This was called "telling the a We are not sure whether this is better or worse than our product are the same, and also that a little "se ling with salt" prevent it all. prevent it all.

The tongue is the servant of the hard hard tells the character of its master. If the heart is bad it doesn't take the tongue it to let the world know it. We have been taught that the pen mighty, but far mightier is human speech. The tongue is the in of the mind. When we can reach the point in our Christian live. when we can think on the things enumerated by the Apostle Pau his Philippian letter, we will have done much toward taming

The world today is full of men—and women, too—whose t fulness and influence for good has been well-nigh ruined by ap ful tongues. There is a very serious side to this that is too overlooked. When a Christian man's influence for good is cri in this way, not only are we injuring him personally, but also greatly lessening his influence for Christ in the world, which deed a grave matter, and which, we are sure, meets with verest condemnation of God.

We all like to talk, and, as a rule, talk too much, both own good and also for the good of others. Christian speech always be gracious. We owe this both to our God and to our man. But gracious speech always flows from a gracious he 'out of the abundance of the heart the mouth speaketh." The therefore, is the fountain of speech.

After all, why censure, condemn or criticize your fellow? of his burdens, his discouragements, his heart aches, his in soul—and then help him rather than hinder, and you will be blessed yourself in your efforts for his welfare and happine ways remember-

When condemning another, don't forget 'twill be asked What SORT OF A FELLOW ARE YOU?

McLemore Avenue Christian Church, Memphis, Nov. 1, 1919.

WOMEN ENTHUSIASTIC FOR CITIZENS' LEABUE

An enthusiastic meeting of women was held under the auspress of the Citizens' league Friday afternoon, and in spite of the frequent showers, mor than 100 ladies gathered in a vacant storeroom at Eastmoreland and Belle-

Mrs. E. G. Willingham presided. Mrs. S. H. Phillips, known throughout the South for her work in the direction of the women's forces for the Liberty loan campaigns last year and her work with the Red Cross, made the principal address.

campaigns last year and her work with the Red Cross, made the principal address.

Mrs. Phillips said she had made but one political speech in her life and that was during the present week, and that was during the present week, and that she knew nothing about politics, but that she and thousands of other women want a clean city, morally and politically, and want the laws enforced. She said she had studied the characters and records of the men who are candidates for office in the coming election and was confident that in the principles of the Citizen's league and in the candidates of the league, the women can find assurance that the things they stand for will become realities.

Rowlett Paine, candidate for mayor addressed the women briefly, setting forth his ideas of good government, and the needs of Memphis for a moral cleanup, better schools, to be secured through larger supplies of funds, neighborhood markets and other things in which women have a vital interest.

Charles R. Shannon, candidate for commissioners of accounts and revenues said that he believed the women are going to vote almost solidly for the principles of the Citizen's league, and not for another political administration with all that stands for.

He took occasion to say that the charges that former Mayor Crump engineered the nominations of the Citizen's league ticket, and was personally directing their campaign were false, although Mr. Crump is personally supporting the ticket, in preference to that named personally by Mr. Williams, as thousands of other citizens are doing.

ploye of the city water de years at the North Mem station, has resigned. He partment Saturday and y position at the Anderson-plant. The vacancy will the water commission. It month

JONNSON QUITS CIT

BIRTHS. F. and Mrs. Dicicco, 578 S

P. and Mrs. Dicicco, are Sa.
23, girl,
Henry P. and Sybli Mar
North Decatur, Oct. 24, boy.
Frank and Clara Bland,
Michigan, Oct. 24, girl,
William and Katle Pulliam
Bellevue, Oct. 25, boy.
James and Lillie Qualls 2
avenue, Oct. 14, girl.

MARRIAGE LICE Zelda Lively to R. C. Love, o Gus Wolf, Mae Cobb to I Gorgans, Georgia Hogue to Josie Green to Junius Fisks Willing to G. S. Crockett, Ruth Dowell to Samuel Edwa Amelia Mary Canepa to Jos

Ruth Brown to Charlie W Jessie Smith to Jim Tayl Treadwell to James Evans, M to Charlie Sherrod, Mary Henry Thomas.

Edward L. Rabb, 17, Baptist

ELECTION DAY, NOVEMBER 2d L. R. Forsdick Young Men's Bible Class FIRST METHODIST CHURCH Poplar Avenue and Second Street

